

## Transcript – Man Shall Not Live by Bread Alone

Alrighty, Shabbat shalom. Chag sameach and happy Yom Kippur, the Day of Atonement. I have a message today ... The Bible talks about giving meat in due season, no pun intended since it's Yom Kippur and we not eating today. But the name of the message is called, *Man Shall Not Live by Bread Alone ... Man Shall Not Live by Bread Alone*. And in Matthew 4:4, this is when Satan is tempting Yahshua, and He answers and says:

**Matthew 4:4** *But it has been written "Man shall not live by bread alone, but on every Word that proceeds out of the mouth of YAHWEH."*

So I basically want to go into the meaning of the day, based on this scripture, and becoming one with Yahweh. Because Yahweh's character, His Word is His character. And when we keep His word, it's not just like following a manual or following a rule book. When we keep His Word, we're literally becoming like Him ... we're becoming like Him. And you know, the Father and the Son, They don't need to communicate. They don't need to speak even to know each other's will because They have the same mind, which we also have, at least a down payment of, through the Holy Spirit.

So I want to go into this wonderful concept today of being one with Yahweh, and what cut us off, and what brings us back to that. So let's go now to Genesis 2 and verse 7 ... Genesis 2 and verse 7. And it says:

**Genesis 2:7** *And YAHWEH Elohim formed the man from the dust of the ground, and blew into his nostrils the breath of life; and the man became a living soul.*

*The man became a living soul.* So we see that man is made from the dirt, and it is the Spirit of Yahweh that gives life. And the man needs oxygen, he needs water, and food from the ground to survive. Right? So that's the way ... And it's kind of interesting that we plant in the ground and we grow the food from the ground that is the same that we came out of. It's the same dirt that we came out of. If we go to verse 11 and 12 of Genesis 1 ... one page back ... verse 11 and 12.

**Genesis 1:11-12** *And Elohim said, Let the earth sprout tender sprouts, the herb seeding seed, the fruit producing fruit according to its kind, whichever seed in it on the earth. And it was so. And the earth bore tender sprouts, the herb seeding seed according to its kind, and the fruit tree producing fruit according to its kind, which seed is in it. And Elohim saw that it was good.*

So Yahweh created everything man needed to survive in a perfect atmosphere that could continually sustain him so he would naturally not die. And in the Middle East you get about eight months out of the year where you have no rain whatsoever. And it's interesting because now ... There's only two seasons in the Bible; there's winter and summer. And now the summer has passed; the equinox turned after Sukkot. The new growing season is coming, and we just planted our new garden. It's interesting most people planting in the spring, which you can still plant in the spring depending on where you live. But we just planted now for the time that's ahead because this is when the rainy season will be coming. Genesis 1 and 6 and 7 ... Genesis 1 and 6 and 7.

**Genesis 1:6-7** *And Elohim said, Let an expanse be in the midst of the waters, and let it be dividing between the waters and the waters. And Elohim made the expanse, and He separated between the waters which were under the expanse and the waters which were above the expanse. And it was so.*

So we see that Yahweh makes man in this perfect environment. He gives him all of the herbs and the sprouts and all the things growing from the ground that he needs to survive. And then He puts this canopy of water above the earth, a canopy of water below the earth to make this greenhouse effect, where with the greenhouse effect there's more oxygen; there is greater lung and breathing capacity, so humans could live longer in a perfect environment. And we know that.

We know that the original humans before sin came in, they were not meant to die. Death was not part of the plan in the Garden of Eden. And even after Adam and Eve sinned ... Yahweh did say that *in the day you eat the fruit, you will die*. And we know ... We are going to go over here a little later in the message ... *a day is to Yahweh as a thousand years, a thousand*

*years is as a day.* So in day one of Creation, time is nothing to Yahweh, so in that first thousand years Adam and Eve did die. But we see after the flood progressively the life cycle got lower and lower and lower. And then verse 31 of Genesis 1, a great, wonderful scripture.

**Genesis 1:31** *And Elohim saw everything that He made and behold, it was very good. And there was evening, and there was morning, the sixth day.*

So everything was good to this point, right? There is no sin; there is no evil. So when people always ask, "If there is really an Elohim out there," they say G-O-D, "then why is there suffering? Why are children getting killed? Why are all these things?" Well, no, there was none of that. There was none of that in the creation model. There was only good; there was no evil. It was man's choice, and man brought the evil, as we are going to see. And Yahweh in His infinite mercy had a backup plan to get rid of that evil.

So here everything is good. There is none of these things. And it was never Yahweh's will to have those things, but it was man's will. And man has free will. Man has free choice because Yahweh made him in His image. So now we go to Genesis 3 and we see this. We see what they call the fall of man.

**Genesis 3:1** *And the serpent ... the devil, as we know ... was cunning above every beast of the field which YAHWEH Elohim had made. And he said to the woman, Is it not so that Elohim said, You shall not eat from every tree of the garden?*

**Comment:** Right? What Satan does, he twists scripture, right? Or takes a part of scripture and ... Like I always say, that you can take scripture literal, but if you put it together incorrectly, you can take two scriptures like, "*Judas went and hung himself.*" "*You go there and do likewise.*" You put those two together and you're going to come out with a bad scenario. So that's what the serpent is doing. The serpent is twisting scripture and turning scripture from not what Yahweh's intention was.

**Genesis 3:2-4** *And the woman said to the serpent, of the fruit of the trees of the garden, we may eat, but of the fruit of the tree in the middle of the garden, Elohim had said, You shall not eat, nor shall you touch it, lest you die. And the serpent said to the woman, surely, you will not die,*

**Comment:** Right? Here is the immortal soul concept that comes not from Yahweh but comes from the devil. Because Yahweh says, *the soul that sins, it will die.* And the devil says, no, you will not die. And we're going to see on Judgment Day who was correct there; we know it's Yahweh.

**Genesis 3:5** *for Elohim knows in the day you eat, even your eyes will be opened, and you shall be as Elohim, knowing good and evil.*

**Comment:** And it's no, that's not what it is. Your eyes are open and you don't know good and evil. You **see** evil, and you're going to **choose** evil. But you don't know which one is evil and which one is good. So before that, their eyes were blinded, right? Maybe they didn't see both, but now they're going to see both, but they're not going to know which one is the good one and which one is the evil one without the Spirit of Yahweh.

**Genesis 3:6-7** *And the woman saw that the tree was good for food, pleasant to the eyes, desirable to make one wise. She took of the fruit and ate; and also gave to her husband, and he ate ... Wow ... And both of their eyes were opened, and they knew that they were naked. And they sewed leaves of the fig tree, and made girdles for themselves.*

Right? But they didn't have the covering anymore from Yahweh. Their covering was gone at this point. Go down to verse 16.

**Genesis 3:16-19** *And He said to the woman, ... This is Yahweh saying to the woman her punishment ... I will greatly increase your sorrow and your conception; and you shall bear sons in sorrow, and your desire shall be toward your husband; and he shall rule over you. And He said to the man, Because you have listened to the voice of your wife, and have eaten from the*

*tree about which I commanded you, saying, You shall not eat from it, the ground shall be cursed because of you; you shall eat of it in sorrow all the days of your life. And it shall bring forth thorns and thistles, and you shall eat the plant of the field. By the sweat of your face you will eat bread until you return to the ground. For you have been taken out of it; for dust you are, and to dust you shall return.*

So here it is, right? In this imperfect [should be perfect] environment of Eden, where Yahweh made everything good, where everything was a joy ... Can you imagine? Because we have never seen this ... where the most beautiful things in life, where a woman giving birth to a child and a man going out by the fruit of his labor every day, going out and working, will now be done in sorrow. Even giving life will be partly in sorrow. Where there should be great joy to all these things, there will be sorrow that is involved.

So man will now choose for himself what is good and what is evil. And like we said, without the Spirit of Yahweh he doesn't know how to choose that. We're just about 6,000 years from this point and mankind has proved himself over every single generation that ever was ... some were worse than others, but everyone was bad ... that mankind without the Spirit of Yahweh cannot choose what is good and evil. But he will make a society that is separate and void from the will and the Word of Elohim. He will make his own governments, right, that are corrupt and unrighteous.

Remember when Israel came before the prophet Samuel and said, "We want an earthly king"? And what did Yahweh say? "Tell them what is going to happen. He is going to take advantage of you, and he is going to have nepotism, and he is going to do all these things." And what did they say? "Yes, but we want a king." So you're going to have these unrighteous governments. You are going to have an educational system that is not going to teach the Word of Yahweh, but they're going to teach all the evils of society and they're going to be run by Satan himself.

And even religion ... every religion is man-made ... cause more wars and troubles in the world. Yahweh is not Elohim of religion, but He is Elohim of relationship. He is going to have his own way of agriculture, right, with all kinds of pesticides and poisons and destroying the earth through ... One of the reasons Yahweh is coming back here is because mankind is destroying the earth ... He will have his own justice system to punish those who disobey, and it will be anything far from justice. And this whole system that man is going to create is based on following the word of the serpent and not trusting in the Word of Yahweh. He will suffer greatly and reap what he sows to learn that self-rule only leads to death. Right?

So it's pretty interesting now, we're living in a time where it's the Laodicean era, and we're at the end of that Laodicean era. And even in the world today, right, we see all these things with vaccine passports and all these other things. And it's interesting that you don't see these people—and you see millions of people worldwide that are out there protesting—and they're not protesting because there's aborted fetal cells that they're killing babies to make the vaccine; they're protesting because their rights are taken away. Right? "Their right." And like I always say, we have one right, the right to die. Because *the soul that sins, it will die.*

So this is what mankind will reap. He's reaping what he sows. But Yahweh gave him ... The same way He created the earth in six days and the seventh day was the Sabbath. Those were literal days, right? Evening and morning, day one; evening and morning, day two. And now He's given man ... Because to Yahweh time is nothing. Yahweh is eternal ... So He's given six millenniums to man. *A day is as a thousand years, 2<sup>nd</sup> Peter 3:8, and a thousand years is as a day to YAHWEH.* So He's given man six millenniums to show that his way doesn't work, and then Yahweh will take the seventh, the Sabbath, the millennial of rest, and He will bring His Kingdom back. And boy, are we just about there.

And that's why, like I said, shmitas. Were in the sixth year now. The shmita will be coming in one year from now, less than that because of ... actually less than a Roman year because of Yahweh's calendar, how it works. And it's very interesting that the cycles of seven and the shmita ... which we went over before. I'm not going to go over today. But we're very, very close. In just a couple of few, short, literal, earthly years, we will see that millennial year, that millennial Sabbath that will be coming.

So in this plan, though, Yahweh didn't leave man without redemption, because He's Elohim of redemption. And that's why I always say we are the ministry of reconciliation not condemnation, because Yahweh always has a way of redemption. So Genesis 3 and verse 14.

**Genesis 3:14-15** *And YAHWEH Elohim said to the serpent, Because you have done this, you are cursed above the beasts, and above every animal of the field. You shall go on your belly, and you shall eat dust all the days of your life. And I will put enmity ... Right? Friction; hatred; division ... between you and the woman, and between your seed and her Seed; ...*

**Comment:** Right? Who is Satan's seed? Basically, everyone that's born because they're all born into his system, and they're all choosing his system. They have free will. They don't have to, but they are—most people anyway.

**Genesis 3:15** ... *He will bruise your head, ... Meaning the Seed of the woman, the Messiah ... will bruise your head and you will bruise his heel.*

As we know, that Yahshua was crucified and the stake pin went through the heel of His foot. So here it is, Yahweh is the great redeemer, and He promises that there will be a second Adam to atone for what the first Adam lost. Let's go down to Romans 3, and let's see this. That from this time, like I said, 4,000 years after, the Messiah did come. And everybody to that point also was born into Satan's world and chose the way of the serpent over the way of Yahweh.

But there's nobody that can be out there and say, "Well, I don't need this. I'm a pretty good person. I don't lie. I'm pretty good. I try to help people." There's nobody out there who can claim that they are righteous. Read the book of Job if you think you can because there's nobody who's righteous before Yahweh. Each of us ... and self-righteousness is one of the worst righteousnesses that can be there because it's a false righteousness; it's not real righteous. It's evil in the eyes of Yahweh. So Romans 3 ... Romans 3 and verse 10.

**Romans 3:10-18** *According as it has been written, "There is none righteous, not even one!" "There is no one understanding; there is not one seeking YAHWEH." "All turned away, they became worthless together, not one is doing goodness, not so much as one!" "Their throat is a tomb being opened;" "they used deceit with their tongues; the poison of asps is under their lips; whose mouth is full of cursing and bitterness. Their feet are swift to shed blood; ruin and misery are in their way; and they did not know a way of peace; there is no fear of Elohim before their eyes."*

**Romans 3:19-22** *But we know that whatever the Torah says, it speaks to those within the Torah, so that every mouth may be stopped, and all the world be under judgment to Elohim. Because by the works of the Torah not one of all flesh will be justified before Him, for through the Torah is the full knowledge of sin ... Right? The Torah defines what is sin ... But now a righteousness of Elohim has been revealed apart from the Torah, being witnessed by the Torah and the Prophets, even the righteousness of Elohim through the faith of Yahshua Messiah toward everyone and upon all those believing; and there is no difference,*

**Romans 3:23-26** *for all have sinned and fall short of the glory of YAHWEH, being justified freely by His grace through the redemption in Messiah Yahshua, whom YAHWEH set forth as a sacrifice of atonement ... Right? ... through faith in His blood, as a demonstration of His righteousness through the redemption of our sins that are past, in the forbearance of Elohim, for a demonstration of His righteousness in the present time, for He's being just and justifying the one that is of the faith of Yahshua.*

Wow. So very clearly, right, where mankind has a fallen nature now. Mankind has chosen to go the way of his own, like I said, creates all his own society and all these things. But Yahweh will send the second Adam where the first Adam failed. Because Adam was supposed to do what? **Adam was supposed to be like Yahshua. Adam was supposed to come and bring the Word of Yahweh.** If Yahshua is the second Adam, what is that telling you? It's telling you that the first Adam who failed didn't do that. He didn't bring the Word of Elohim. He went against it, right? He actually fought against it, went against it, and sinned.

So where the first Adam sinned in the flesh, the second Adam would come in the Spirit and He would overcome. And all that will repent of their sins and in faith believe in this, that Yahshua ... Because remember, it's not just about forgiveness. It's about atonement. There has to be a penalty paid for sin. And that's where Christianity mostly goes wrong. They think everything is just forgiveness. And that's not righteousness. It wouldn't be righteous if somebody killed your child and you just say, "Well, I forgive you." Okay, you can forgive them, right? Because what does that do? When you forgive, that means you're giving judgment over to Yahweh.

Even though you have every legal right in that circumstance, if someone robs your house, if someone does something to you, you have every legal right to get back what was yours. When you forgive the person, that means that you're not taking that legal right against them. By forgiving them, you're giving that legal right up to Yahweh. And what does Yahweh do? If the person repents and truly turns from his sin, and there has to be restitution made, Yahweh will forgive the person. If not, that person is going to pay for that on Judgment Day.

So how do you pay for restitution if you committed murder? How do you pay for restitution if you committed adultery or idolatry, right, or even blaspheme the name of Yahweh? Because those are death sentences. And you can't. So that's why Yahshua had to atone for these sins, not only to forgive, but to pay the penalty ... to pay the penalty for them. And if you believe in that and you repent and turn from your way, then His blood will be the redemption for the sins you've committed. And does this nullify the Torah? Of course not. Verse 31.

**Romans 3:31** *Do we then nullify the Torah by faith? Far be it. On the contrary, we establish the Torah!*

Because if the Torah is done away by Yahshua's atonement, then His atonement is no longer needed. Because we just read the Torah is what defines sin. How would you know what sin is if there is no Torah? So if Yahshua's blood did away with the Torah and there is no Torah now, then there's no sin anymore. And if there's no sin, then why would you need a Savior anymore? So the Torah is not against the promises of Yahweh, the Torah **defines** the promises of Yahweh. **The Torah defines sin, and the Torah defines righteousness.** And that's the key to it.

So, of course, the Torah is not nullified by faith, it's established. It's established because now we're trying the best of our ability because we're trying to grow in the character of Yahweh. And what is His character? His character is His Word. And that's why *man will not live by bread alone, but by every word out of the mouth of Yahweh.* It's not picking and choosing. So we live by **all** the Torah, of course, except the part that was added with the animal sacrifices. That part has been fulfilled by Messiah. It was never part of the original Torah at Mount Sinai. Other messages I have done on that.

But that's why the Day of Atonement is so great. Because this Day of Atonement pictures the day that we will be reconciled to Yahweh. And as long as we still have part of the spirit of Adam, our first father, we're never going to be completely like Yahweh. That's why we have to shed these earthly bodies. We have to get that glorified body. And then His Spirit now that's a down payment will be fully manifest in us at that time. Praise Yahweh for that.

So Yahshua the second Adam will redeem mankind from himself. He would atone for his sins and give the Ruach of Yahweh the change man's nature to the nature of Elohim in Eden if they repented and believed. John 14. Because like I said, you have to remember, it's not just going to happen. You need the Ruach ha Kodesh, the Holy Spirit, for this to happen. John 14 and verse 12.

**John 14:12-15** *Indeed, I tell you truly, the one believing into Me, the works which I do, that one will also do, and greater than these he will do, because I go to My Father. And whatever you may ask in My Father's name, this I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it. If you love Me, keep My commandments.*

**Comment:** Do you love Yahshua? That's what I ask Christians sometimes when they say the Torah is nailed to the cross. I say, "Well, do you love Yahshua?" They call Him the J word. "Yeah, I love J-" I'm like, I read them this scripture: *If you love Me, keep My commandments.* And His commandments are the same commandments as the Father's.

**John 14:16** *And I will petition the Father, and He will give you another one which will end the curse, that He may remain with you forever.*

**Comment:** What is He talking about? Look at our note here: “The Aramaic word here literally means *one who ends the curse*, which is referring to the curse of Adam ... Adam ... at creation for disobeying Elohim, and is lifted through the Ruach ha Kodesh.”

So this is why you have to repent and be baptized, have hands laid on you by an elder, for the transferring of the Ruach. And then once you receive that Ruach, now you can become like Yahweh because you have the same Spirit, the same mind that He has. So it's the Ruach that will end the curse of Adam. Because Adam's mind was not the mind of Messiah. Adam's mind was an earthly mind that wanted to do it his own way. And actually, he took on the mind of the serpent because you are the servant of whatever you obey. Remember? **Romans 6**. And if you are obeying the word of the serpent, then you are getting the mind of the serpent. If you are obeying the Word of Yahweh, you are getting the mind of Yahweh.

**John 14:17-21** *the Spirit of Truth, ... Verse 17 ... whom the world cannot receive because it does not see or know it. But you know it, for it dwells with you and shall be in you. I will not leave you orphans; I am coming to you. Yet a little while and the world no longer sees Me, but you see Me. Because I live, you also shall live. In that day you shall know that I am in the Father, and you are in Me, and I am in you. He that has My commandments and keeps them, it is that one who loves Me; and the one that loves Me shall be loved by My Father, and I shall love him and will reveal Myself to him. Judas ... I'll stop there.*

So again, we see here that those who repent believe will receive forgiveness and atonement and a new heart. And this is what this day is all about. Acts 2 and verse 36. Right? This is the first Shavuot. And this is Kepha, the Apostle Kepha, who is giving the sermon.

**Acts 2:36** *Then assuredly, let all the house of Israel acknowledge that YAHWEH made known this same Yahshua whom you crucified, He is both YAHWEH and Messiah.*

**Comment:** It's interesting, sometimes people will write me every now and then and say that why am I changing Scripture? And this is exactly the way it is in the Aramaic. Go in the Aramaic Peshitta and you will see that it says He is both Yahweh and Messiah, because Yahweh is a family name. He is not Yahweh the Father; He is Yahweh the Son. The Father's name in Scripture is YAH Yahweh. The Son's name is Yahshua Yahweh. But They both have the family name of Yahweh. And that's why His name is so important. Because when we become like Him and when we are baptized in His name, we take on His family name. The same way when a woman marries a man and she takes on the family name of the husband, we are taking on that name at baptism.

**Acts 2:37-40** *And hearing, they were touched in the heart, and said to Peter and the rest of the apostles, Men, brothers, what shall we do? ... And look what Peter, Kepha, says ... Repent and be baptized, each of you in the name of Yahshua YAHWEH for the forgiveness of sins, that you may receive the gift of the Spirit of Holiness. For the promise is to you and your children, and to all those afar off, as many as the Master our Elohim shall call. And with many other words he earnestly testified and exhorted, saying, Be saved from this perverse generation.*

And, wow. Here we are in the end time, right? The worst generation that man has ever known. And that's what we are giving; that is the message—*Be saved from this perverse generation*. Turn your heart toward Yahweh, repent of your sins, be immersed or baptized in His name, receive His Ruach ha Kodesh, His Spirit, to change your mind and your heart into His ... *Man shall not live like bread alone, but by every Word of the mouth of Yahweh*. Praise Yahweh for that ... Yahweh's gift of atonement and forgiveness to all those that believe.

Let's go to Romans 5 ... Romans 5. I mean, if you want to talk about a chapter for the Day of Atonement, Romans 5 is that chapter. Comparing the first Adam to the second Adam. Let's start here.

**Romans 5:1-2** *Therefore being justified by faith, we have peace with Elohim through our Master Yahshua Messiah, through whom also we have had access by faith into His grace in which we stand, and we glory on the hope of the glory of Elohim.*

**Comment:** Right? The access is by faith. You have to believe it. It can't just be a hope like all the false hopes that the world has today. Because by having a false hope that doesn't change anything. It has to be a reality, and that reality is in faith because ... It's in faith, why? Because Yahweh said it, and it's true, and it's going to happen. Verse 3.

**Romans 5:3-4** *And not only so, but we glory also in afflictions, knowing that affliction works out patience, ... Right? ... and patience works out proven character; and proven character, hope.*

**Comment:** Right? And this isn't hope where, just like, "Oh, I hope it happens." In the Bible sephartha, this hope is true assurance. This is not like what the word hope means in English, but it literally means true assurance.

**Romans 5:5-10** *And the true assurance does not put us to shame, but because the love of Elohim has been poured out in our hearts through the Ruach ha Kodesh given to us; for we yet being without strength, in due time Messiah died for unrighteous ones. For with difficulty one will die for a wicked one, and perhaps one even dares to die for the sake of a good one, but Elohim commends His love to us in that we being yet sinners, Messiah died for us. Much more then, being justified now by His blood, we shall be delivered from wrath through Him ... Praise Yahshua ... For if while being enemies we were reconciled to Elohim through the death of His Son, much more, being reconciled, we will be saved by his life;*

**Comment:** And this is another thing Christians don't understand. Because they always just talk about the death of Yahshua, the death of Yahshua, the death of Yahshua. That's great. And yes, He had to die because that's the penalty paying for our sins. Right? But His death would have been nothing if it wasn't for His life. And **that's what atonement is, the Day of Atonement, Yahshua was always at one with Yahweh.** And by His life being perfect in the Torah and being perfect with the will of Yahweh, that gave Him the ability that His death could pay for our penalty. So again, **we are forgiven by His death, but we're saved by His life.**

**Romans 5:11-12** *and not only so, but also glorying YAHWEH through our Master Yahshua Messiah, through whom now we have received the atonement ... Right? ... Even as sin entered the world through one man, ... Right? Adam ... and death through sin, so also death passed to all men, in as much as all sinned.*

**Comment:** Right? Because he set the stage. By Adam not ... The purpose of man ... By him not fulfilling his priesthood, receiving the Ruach ha Kodesh, and bringing Yahweh's plan of salvation to humanity and the Torah with it, ... because that's part of the plan; that's the constitution of it ... what happened? All followed in his footsteps because nobody knew any better. It never came, right?

**Romans 5:12b-13** *... so also death passed to all men, in as much as all sinned. For sin was in the world until the Torah, but sin is not charged with there is no instruction;*

**Comment:** So that's pretty interesting; that even though they have sinned, right? Because look at the next verse:

**Romans 5:14** *Yet death reigned from Adam until Moses, even over those who had not sinned after the likeness of the transgression of the Torah by Adam, who was a type of Him who was to come.*

**Comment:** So sin went from person to person because they didn't know right from wrong. But yet, because they didn't have the Torah, there was less accountability to them. That's what it is. So they still have the accountability of their sins, but there's less accountability. Because, now, Israel who had the Torah and knew better, they have a greater accountability. And that's why you have to have the White Throne Judgment in their case. Through Adam's failure to teach instruction of Yah, all those went the same way of Adam did to self-rule, right? But Yahweh had mercy on them because they had no instruction. But like I said, but they still had death because they still sinned. Okay, let's continue here in verse 15.

**Romans 5:15-16** *But the free gift is not also like the offence. For if by the offence of the one many died how much more the grace and gift of Elohim, because of one Man, Yahshua Messiah, be increased for many. And the effect of the gift of Elohim was greater than the effect of the offense of Adam; ... Right? Yahweh's grace is always greater than the sin, or it couldn't forgive it ... For while the judgment of one man's offence resulted in the condemnation of many, but the free gift of Elohim in the forgiveness of sins resulted in justification to many more.*

**Comment:** Praise Yahweh. Justification means being made right before Yahweh. It can only come by the blood of Yahshua.

**Romans 5:17-19** *For if by the offence of the one ... Right? Adam ... death reigned through the one, much more those who are receiving the abundance of grace and the gift of righteousness shall rule in life by the One, Yahshua Messiah. Therefore, as on account of the offence of one, condemnation was to all men; so on account of the righteousness of one, will be the victory unto life be to all men ... Praise Yahweh ... For as on account of the disobedience of one man, many became sinners; ... Right? Because he didn't do his job ... so also on account of the obedience of one, many became righteous.*

**Comment:** It's like going into work the first day, right? And the person who was supposed to come and train you didn't show up. So what happens? You do everything wrong, and you wind up getting fired. That's Adam. But, then, it's Yahshua is the second Adam where He comes and He gives you everything you need to know to be the best worker you can at your job.

**Romans 5:20-21** *And the introduction of the Torah caused sin to increase ... Right? Why? Because it explained what sin is ... And where sin had increased, grace much more abounded ... Right? Because Yahweh's grace, as long as we turn from that sin, will always be there ... Just as sin had reigned through death, so also grace shall reign through righteousness to everlasting life, through Yahshua Messiah our Master.*

And let me read our footnote here. He says: "Paul makes a beautiful comparison how the first man Adam failed and how the literal seed of Adam (Yahshua) succeeded. It is interesting to note that the place where Yahshua was crucified" ... in Jerusalem ... "was called the mount of offense" ... That's the furthest part of the Mount of Olives ... "and was at the same place that Adam was cast out of Eden" ... How do we know that? Because we know how many cubits from the Holy of Holies is to outside the camp. And we know that the Garden of Eden was in Jerusalem, right? So if you count from the City of David at the Holy of Holies and you count that 500 cubits, you come right to that area where Yahshua was crucified. And that's why **Hebrews 13** says He had to be crucified outside the gate. Because that's exactly where Adam was cast to; he was cast outside of Eden ... "This is on the slope of the Mount of Olives east of the true Temple Mount across the Kidron valley."

So it's amazing how perfect Yahweh is, that exactly where Adam was cast out because of his sin was exactly where Yahshua had to pay the penalty to redeem us back to Him. Wow, power of Atonement of Yahshua. Sin can be forgiven, but the penalty must be paid for. Right? Jacob 1 and verse 2 ... Jacob 1 and verse 2. It says:

**Jacob 1:2** *My brother's count it all joy when you fall into various trials,*

**Comment:** Right? That sounds kind of crazy to you till you tell that to somebody in the world. "Why would we count it all joy when we fall in various trials?" Well, keep read on.

**Jacob 1:3** *knowing that the proving of your faith works patience.*

**Comment:** Right? So that's the point of it. Why does Yahweh allow suffering? Because how can you ever build faith if every time you just prayed for something it just automatically happened? That's not faith ... that's not faith. Because then you're never going to really build faith. That's just you being your own Elohim. Everything you want, all of a sudden, it happens. That's Yahweh. The Word of Yahweh never comes back void. So, yes, anything out of Yahweh's mouth will happen, not anything out of our mouth. What it is is us to believe that any Word that came out of Yahweh's mouth is going to come to pass. And that's why we go through trials, right? Because *the proving of your faith works patience.*

**Jacob 1:4** *But let patience have its perfective work, that you may be perfect and complete, lacking nothing.*

**Comment:** Right? So as you perfect your patience, you perfect your faith. And then you lack nothing, because there's nothing you need once you have true faith.

**Jacob 1:5** *But if any of you lacks wisdom, let him ask from Elohim, who gives to all freely and with grace, and it will be given to him.*

**Comment:** Right? Wisdom means the understanding of things, and that's what we should be asking.

**Jacob 1:6-9** *But let him ask in faith, doubting nothing. For the one who doubts is like a wave of the sea, being driven by wind and being tossed; for do not let that man suppose he will receive anything from the Almighty; he is a double-souled ... or double-minded ... man, not dependable in all his ways. But let the humble brother rejoice because he is exalted;*

So it takes a certain amount of humility when we understand this; that the same way that a little child, a baby, can't survive, for what, more than a few hours or maybe a day at the most without his mother and his parents. It's the same way we are. And we want to feel ... In this Laodicean era people want to be ruled themselves. They don't want to follow judicial order. They don't want Yahweh ruling over their lives. But that's the humility that comes in, that we realize we can't rule ourself. There is no self-rule. In the Kingdom there will be no self-rule.

But in the Kingdom will be ... If you understand ... And I've given many, many sermons on kingdom principles. I'll do another one at Sukkot ... Because that's our great joy, understanding that in a kingdom—in a real kingdom—the king loves every single person in that kingdom. And the king takes care of every single person in that kingdom. And if there's even one person in that kingdom that's lacking, it's a bad reflection on the king. And that's why we have to understand this, and we have to humble ourselves and allow us to be under Yahweh's judicial order; because that's the kingdom principle.

So the baptism of fire, right, **our trials bring purification, and they humble us to accept the atonement.** And we have to understand you can't earn it ... **you can't earn it.** And that's why there's times in life where you give, and there's times in life where you receive. And when you're receiving, you just have to be happy and you have to be thankful.

And like I said, you never want to always be a receiver, and you never want to always be a giver. Because you don't want to take advantage. There's a time you have to be the giver, and there's a time you have to be the receiver. And you certainly don't want to live with a welfare mentality. Because that's not somebody who is a receiver, that's somebody who is a taker. So we have to understand this.

We have to understand that in order to receive a gift you have to humble yourself; the same way in order to give a gift sometimes you have to humble yourself. And sometimes you need to be on both ends. Let's go to Leviticus 23 ... Leviticus 23, starting in verse 26.

**Leviticus 23:26-27** *And YAHWEH spoke to Moses saying, Also, on the tenth of this seventh month ... Here we are ... shall be a day of atonement; ... The Day of At-one-ment ... there shall be a holy gathering, and you shall humble and weaken your bodies and shall bring a fire offering to YAHWEH.*

**Comment:** That's why we don't eat or drink on this day. And there's people there ... And I've given messages on it, why it definitely means fasting and not eating and drinking ... And there's people that will say, "Oh, it doesn't say exactly eating and drinking." They want to go out and have a big meal on this day. And it's like, wow, for everything that Yahshua did in your life, and it's a day that we're supposed to be denying the flesh, you can't go 24 hours without eating food or drinking water? Come on, what's wrong with you?

Again, that's a rebellious spirit. Because we know from even the time of Moses that they fasted on this day all the way in the New Testament. You could read it. And it was always a day of physically fasting of food. Because when we're going to think of being at one with Yahweh, *Man shall not live by bread alone, but by every Word out of the mouth of Yahweh.* So

on this tenth day the seventh month we're to humble and weaken our bodies and bring a fire offering to Yahweh. That's the baptism of fire.

**Leviticus 23:28-29** *And you shall do no work in this same day, for it is a day of atonement, to atone for you before YAHWEH your Elohim. For any person who is not humbled in this same day shall be cut off from his people.*

**Comment:** So it's really, really serious that why we fast on this day and we humble ourselves. Because there's no more humbling thing in the world than not [should be **than going without**] going without food and water.

**Leviticus 23:30-31** *And any person who does any work in this same day, I shall even cut off that person from the midst of his people. You shall do no work; it is a never ending statute throughout your generations, in all your dwellings. It is a Sabbath of rest to you, and you shall humble your souls in the ninth of the month at evening; ... Right? ... from evening until evening you shall keep your Sabbath.*

And people still sometimes try to say the day starts at sunrise. I won't even get into that. *From evening to evening you shall keep your Sabbath.* Very clear. From the ninth at sunset, right? That's when the tenth starts. Because when is the Day of Atonement? The tenth day of the month. It's not the ninth and the tenth; it's the tenth day. So **it's so important that Yahweh even defines when the tenth day starts. It starts at sunset. It starts at evening, the evening of the ninth day.**

But you have to humble yourself in order to hear not only the Word of Yahweh but to hear the servants of Yahweh. Because Yahweh does nothing unless He gives to His servants the prophets. And think today if we didn't have the Old Testament prophets, and you didn't have Moses, and Joshua, and Samuel, and all the prophets in the Old Testament—and then in the New Testament, what do we have? We have pastors, and elders, and teachers—where would we be today? Because the whole reason for them is for the edifying in the body and for people not to be thrown to and fro by the false wind of doctrine. So that's why you have elders, and teachers, and pastors to bring that doctrine to the next generation.

And there's people that just don't want to do it. They want to go there and they want to go the way of Adam, right? They just want to go the way of Adam. And they'll never understand the Day of Atonement. Because, you know what? I just say like baptism, if you're not repenting and humbling yourself and believing in faith and with tears in your eyes that Yahshua paid the penalty of your sins, then you're basically just getting wet. And the same on the Day of Atonement. If you're not doing the same thing and humbling yourself and with tears in your eyes understanding the great sacrifice that Yahshua did and His suffering and death to pay **your** penalty, to pay **your** sins, ... Because every one of us is a sinner. I just read it ... then basically you're just going hungry.

The rituals, are they important? Yes. Why are they important? Because they lead us to the spiritual, right? What does it say? The physical ... We're going to read it in Corinthians ... the physical comes before the spiritual. You have the physical man, the first Adam; then you had the spiritual one out of heaven. But the physical comes first. And that's why you need the fast to what? To humble us, to draw us toward Yahweh, to draw us into the Spirit, not just to make us hungry. It's not just the point of that. So we are to humble ourselves, embrace the baptism of fire, cease from our works that have brought sorrow, separation and death if you can do that.

And you think, on Passover ... Because they're very connected, Passover and Atonement. Passover is about forgiveness; Atonement is about reconciliation ... But if you think about it, on Passover Yahshua didn't eat ... After the Passover, remember, He went to the Garden of Gethsemane. He was taken about midnight. He was all night between the Pharisees, and then with Pilate. And He didn't eat from that time. The only thing He drank was, as He's dying, the fourth cup—the cup of salvation. He took one sip, and then He said, *It is finished*, because only He could drink that. But think about it, going through all that suffering and beating and all that torture that He went through for our sake, He also went without food and water. Because *Man shall not live by bread alone, but by every Word out of the mouth of Yahweh.*

John 4 and verse 31. Because Yahshua even fasted, remember, 40 days ... We'll read that in a little bit ... because He was filled with the Spirit of Yahweh. John 4 and verse 31.

**John 4:31-35** *But in the meantime the disciples asked Him, ... Yahshua ... saying, Rabbi, eat? But He said to them, I have food to eat which you do not know. Then the disciples said to one another, No one brought Him food to eat? Yahshua said to them, My food is that I should do the will of Him who sent Me, and that I may finish His work. Do you not say that after four months comes the harvest? Behold I tell you, lift up your eyes and see the fields that they are white and have ripened for the harvest already.*

**Comment:** Right? And when is He saying this? He's saying this during a shmita year because this is near Shavuot. And the only time that the harvest would still be there at Shavuot is in the shmita year because four months later the shmita ends and then they get harvested. Cycles of seven comes in again.

**John 4:36** *And he that reaps receives a wage and gathers fruit unto life that is eternal. And the sower and the reaper together will rejoice.*

And that's what it's all about. It's all about reaping fruit for the Kingdom. It's all about the purpose of man; of now, with Yahshua as the second Adam and teaching us what we're supposed to do and being that example and giving us His Ruach ha Kodesh, His Spirit, to guide and lead us, that we have to bear that fruit, and we have to do what Adam couldn't do as His disciples. And that's why He says, *greater works than this you will do*. Why? Because now we're doing it on a mass scale. There have been millions of believers that have come since that time. Matthew 4 and verse 1.

**Matthew 4:1** *Then Yahshua was led up into the wilderness by the Spirit, to be tempted by the Devil.*

**Comment:** So remember that. Don't think in the wilderness you're not going to be tempted. It's just in the wilderness you don't have the worldly environment around you, so you'll have the Spirit of Yahweh to overcome that.

**Matthew 4:2-4** *And having fasted forty days and forty nights, afterwards He hungered ... Wow, 40 days and 40 nights on fasting ... And coming near to Him, the accuser said, If you are the Son of YAHWEH, speak to these stones that they may become loaves. But answering, He said, It has been written "Man shall not live by bread alone, but by every Word that proceeds from the mouth of YAHWEH."*

Right? So it's amazing, there's times recently in the last few years where I was sick and I couldn't eat for a while, or when I had my operation earlier in the year. And the amazing part is after you go a few days without food, anyway for me, I feel better. I almost dread going back to food. I like drinking. I could drink all day, drink water or drink juice and whatever; but the food part, after the first day, day and a half, you don't even desire it anymore. It's like your body kind of realizes nothing is coming in, and it cuts down. And especially, I have a lot of food allergies, I feel better without it. So I could really relate to this scripture because it's the Spirit of Yahweh, it's doing the will of Yahweh that gives you that adrenaline and that energy in your life. Let's go to 1<sup>st</sup> Corinthians 15 ... 1<sup>st</sup> Corinthians 15, verse 39. He says:

**1 Corinthians 15:39** *Not every flesh is the same, ... Right? ... but there's one flesh of men, another of beasts, another of fish, another of birds.*

**Comment:** So we see that; that every flesh is different, the same as spirit is different than flesh. So let's drop down to verse, now, 42. Talk about the resurrection.

**1 Corinthians 15:42-43a** *So also the resurrection of the dead. It is sown in corruption, it's raised in incorruption ... Right? ... It is sown in dishonor, it is raised in glory.*

**Comment:** And think about it. Think of the first Adam who did all these things. He's the one sowing it in death and sowing it in dishonor. And it's the second Adam—Yahshua—that at His resurrection, when He's resurrected on the Feast of Firstfruit, He's bringing the second part of this.

**1 Corinthians 15:42b-44** *It is sown in corruption, it is raised in incorruption ... Right? Because He paid the penalty for the sins ... It is sown in dishonor, it is raised in glory ... He had a glorified spiritual body ... It is sown in weakness, ... Right? Look*

at our body's weakness. It dies every day ... *it is raised in power* ... It's immortal ... *It is sown a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body.*

**Comment:** Wow, how great is that! Right? I'm glad I don't have to take this body into eternity because that would be not so great.

**1 Corinthians 15:45** *So also it has been written, "The first man, Adam, became a living soul." The last Adam a life-giving Spirit.*

**Comment:** One of my favorite scriptures, right? Because do you just want to be a living soul? Do you just want to be there hanging on a meat hook and just breathing? Or do you want to be like Yahshua? Do you want to be a life-giving Spirit, right? Do you want to be sucking life out, sucking the energy and the oxygen, the life out? Or do you want to be giving life? Do you want to be giving life? And that's the choice we have.

**1 Corinthians 15:45-46** *"The first man, Adam, became a living soul." The last Adam became a life-giving Spirit ... wow ... But not the spiritual first, but the natural first; afterward the spiritual.*

**Comment:** Right? That's why I said that's why we fast. That's why we de-leaven during Unleavened Bread, right? That's why we do all these things. Why? Because the physical comes before the spiritual.

**1 Corinthians 15:47-50** *The first man was out of earth, earthly. The second Man was the Master YAHWEH out of Heaven ... Yahshua YAHWEH ... As is the earthly man, such are the earthly ones. And such is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthly man, ... Right? We're all made like Adam, with out of the dirt of the earth ... we shall also bear the likeness of the heavenly one ... Right? We'll have the fullness of His Spirit and be glorified spirit beings ... And I say this, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption.*

**1 Corinthians 15:51-53** *Behold, I speak a mystery to you: ... Right? Whenever we hear that word mystery get ready, because this is Yahweh exposing His great plan of salvation ... We shall not all fall asleep, ... Right? Be dead ... but we shall all be changed. In a moment, in the blinking of an eye, at the last trumpet; ... I read this on the sermon that, *The Countdown Has Begun*. Because Yahshua comes at the seventh trumpet, the last trumpet ... for a trumpet will sound, and the dead will be raised incorruptible, and we shall be changed ... Wow, how great is this! ... For this corruptible must put on incorruption, and this mortal must put on immortality.*

**1 Corinthians 15:54-58** *But when this corruptible shall put on incorruption, and this mortal shall put on immortality, then shall take the place the Word that has been written, "Death is swallowed up in victory." ... Right? That's the last enemy ... "O death, where's your sting? Hades, ... the grave ... where is your victory?" Now the sting of death is sin, and the strength of sin is the Torah; but thanks to Elohim who gives us the victory through our Master Yahshua Messiah! So that, my beloved brothers, you be firm, immoveable, abounding in the work of YAHWEH always, knowing that your labor is not without fruit in the Master YAHWEH.*

So, wow, this is what the Day of Atonement is all about. Right? It's about giving us opportunity to be resurrected. Passover is about being forgiven, having our slate cleaned. Every year once we retake that Passover ... Like I always when I baptize somebody, I ask them, "How does it feel to be sinless," at least for that minute, right? But that's why we do the Passover every year. Because even though we repent of our sins, we're still humans and we have little spots and wrinkles we have to still get out. And that's why we do that. But the Day of Atonement is about that time when we're going to shed these bodies. It's about that time where we're going to be literally at one with Yahweh, which is awesome. Yahshua atoned for us, and this is what allows us to be in the first or the better resurrection. This is what allows us to go back to Eden.

Man wants to be, though, immortal on his own without Elohim. Yahweh wants us to be immortal with Him as children of His family. And yet, man—most of mankind—they want to be their own G-O-D. They want to be immortal. And if you look at some of the stuff that they're doing now in science with DNA and the genome, they're trying to make man live forever

and without Yahweh. And you could live forever! You can! You can do it. All you have to do is humble yourself and submit under the government of Yahweh, and then you can live forever. But man doesn't want that. They want their Laodicean era. They want to be self-rule.

Like I said, they won't go out by the millions and protest because they're killing babies to make a vaccine, but they'll go out by the millions and protest because their "rights" are taken away. And like I said, the only right you have is the right to die. But in the Kingdom of Yahweh, wow, we will all give glory to the King. That's what it's about.

Last scripture here. Last scripture is in Deuteronomy 8 ... Deuteronomy 8. I'll read verse 1 through 10. Because Atonement isn't about self-rule, it's about Yahweh rule. It's about Yahweh taking care of all of us. It's about in the Kingdom He is the King and there is no private ownership or property. Why? Because you don't need any. You don't need private ownership or property because the King shares everything with you. Deuteronomy 8 says:

**Deuteronomy 8:1-2** *You shall be watchful to do every commandment which I am commanding you today, so that you may live and may multiply and may go in and possess the land which YAHWEH has sworn to your fathers. And you shall remember all the way which YAHWEH your Elohim has caused you to go these forty years in the wilderness, in order to humble you, to try you, to know that which is in your heart, whether you will keep His commandments or not.*

**Comment:** Right? They are life, or they are death. Right? What do you want, Yahweh-rule or you want self-rule? And it's not self-rule anyway; it's serpent-rule. That's what it was in the Garden of Eden. It was serpent-rule or Yahweh-rule. Because you're not an Elohim, and you never will be. And that's what the devil wants you to believe, right, that the day you eat that fruit you'll be like Yahweh; you'll be an Elohim. No, you're not. Because you did not give yourself life and an Elohim can give life and take life. And you can't give or take it, and you never will be. So that's why you're not an Elohim. Mankind is not an Elohim. And it's another lie of the devil. There is no immortal soul. *The soul that sins, it will die.* But Yahweh wants to see whether we will humble ourselves and be obedient.

**Deuteronomy 8:3** *And He has humbled you, ... Verse 3 ... and caused you to hunger, ...*

**Comment:** Right? Here it is, are you really being hungry? Not so bad ... not so bad. You know what? Because by going without food and water this day, wow, it shows us how we'll be in the Kingdom. Because, yes, we will eat in the Kingdom for enjoyment, but you won't need it for sustainability. Because our sustainability will be Yahweh and His Spirit.

**Deuteronomy 8:3** *He has humbled you, and caused you to hunger, and caused you to eat the manna, which you had not known, and your fathers have not known, in order to cause you to know that man shall not live by bread alone, but man shall live by every Word that proceeds from the mouth of YAHWEH.*

**Comment:** Wow! And like I wrote down here in the study note, "Bread sustains life, but it doesn't give life." Right? So you are the servant whatever you obey. And that's why I say you don't want to have addictions to anything, to coffee, to tea, whatever. All those things could be good. You could drink it. You can enjoy it. But you don't want to be addicted to it. Because whenever you're addicted to you, you're the servant of what you obey. And even food, right? Because bread will **sustain** your life, but it doesn't give you your life. It may sustain your life, but it doesn't give you your life. Yahweh gives you life. And let's see who gives your life and who cares for you.

**Deuteronomy 8:4** *Your clothing did not wear out on you, your foot did not swell, these forty years.*

**Comment:** Wow. And I'll tell you, I have some clothes now that are going on close to 30 years. I have sweaters, and jackets, and suits, and all different kinds of things. But, wow, clothing wearing for 40 years by Yahweh. And I know there is stuff I have; I know it's Yahweh just providing for us in outside of Babylon.

**Deuteronomy 8:5-8** *And you have known with your heart that as a man disciplines his son, YAHWEH disciplines you ... And that's why, like I said, we go through the baptism of fire. We just read it in the book of Jacob ... And you shall keep the commandments of YAHWEH your Elohim, to walk in His ways, and to fear Him. For YAHWEH your Elohim brings you into a*

*good land, a land of streams of waters, and fountains and depths and springs out of valleys and hills, a land of wheat and barley and vines and fig tree and pomegranates, a land of olive oil and honey,*

**Comment:** Right? This is all part of Sukkot, all the Sukkot things; and they're all the harvest fruits in the Promised Land.

**Deuteronomy 8:9-10** *a land in which you shall eat bread without want; ... Right? Not because you have to, but because YAHWEH blesses you with it ... you shall not lack anything in it; a land whose stones are iron; and you shall dig copper out of its mountains. And you shall eat and be satisfied; and you shall bless YAHWEH your Elohim in the good land which He has given to you.*

And wow, it saddens me now the things that are going on in Israel and things that have happened to Israel, especially now with making the vaccine. What they've done there, they made the whole nation of Israel this guinea pig test that they're doing. But look in Scripture. Look. Look how encouraging it is in Scripture that this is what our hope is. Our hope is not in human society. It's not in human governments. It's in the Kingdom of Yahweh, and Yahweh taking His people in these days we're living in, very soon, and bringing all of His people and all of His children in His congregation back to the Holy Land where He will sustain us forever—a thousand years with Yahshua, and then for eternal life.

And that's what this day is about. The Day of At-one-ment, the day of being at one with Yahweh and having His mind and His character which comes from His Word. Everyone who has ever lived besides Yahshua has sinned and will need to pay for his or her sins at the great judgment day. Those who realize this and humble themselves and understand that Yahshua's suffering, beating, and death has atoned for all sin, to those who also repent and believe in Him will have their sins washed away and forgiven and given a new heart and spirit like Yahweh.

We can't forget the sins of our forefathers that got us here, because we are walking in their ... or we have walked in their footsteps. But we do have to change that, right? We have to break those generational curses. And we have to look forward, and we have to finish the work of Yah. We have to deny the flesh. We have to live to the Spirit. We have to surrender every thought to the obedience of Messiah, walk in faith daily, and know that *man does not live by bread alone, but by every word that proceeds out of the mouth of Yahweh*. Yahweh bless. Shabbat shalom. Chag sameach.